

# **Foundations of the Euramerican National Assembly**

Euramerican National Assembly  
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Euramerican National Assembly  
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# Table of Contents

Introduction.....	5
Our Past.....	7
European Identity and Culture.....	7
Historical Expressions of Our Nationality.....	8
The Scourge of Slavery.....	8
Rise of Anti-Whites.....	9
Our current situation.....	11
The Historical Trend.....	11
Forces Operating Against Us.....	12
Anti-Whites.....	12
Statists.....	13
Imperialists.....	13
Globalists.....	13
Economic Opportunists.....	13
Marxists, Socialists and Communists.....	14
Foreign Nations.....	14
Universalist Religions.....	14
Moving Forward.....	14
Euramerican Nationalism.....	15
Nationality and Citizenship.....	15
Nationalism.....	17
Natural and Human Rights.....	17
What is the Euramerican Nation?.....	19
Declaration of Nationality.....	20
The Euramerican Nationalist Community.....	21

Completeness.....	21
Coherency.....	21
Wholesomeness.....	22
Capable.....	22
The Euramerican National Assembly.....	23
National Advocacy and Organization.....	23
National Authority.....	23
National Self-Determination and Freedom.....	23
Why We Organize.....	24
Getting Involved in the Euramerican National Assembly...	24
Membership in the Euramerican National Assembly.....	24
Associates.....	25
General Members.....	25
Commissioned Members.....	25
Membership Petitions.....	25
Functional Corps.....	26
Regional Organization.....	27
The Regional Assemblies.....	27
The National Assembly.....	28
Appendix A: Symbols and Identifications of the ENA.....	29
Vision.....	29
Mission Statement.....	29
Motto.....	29
Flag.....	29
Appendix B - The Euramerican Resolution.....	31

## Introduction

America was a nation derived from European peoples in North America: a Euramerican Nation. Our ancestors established towns, communities and government and enacted laws and institutions to protect and advance their nation, so that we, their progeny, can live in peace and prosperity. Slowly, corruption entered into that system until a tipping point was reached. What was once a a country that represented us and our nationality has been replaced by an illiberal, authoritarian, anti-White regime which refuses to recognize any obligations to protect and promote our nation and its interests. Instead, we are demanded to lie down and place our own interests, lives and property secondarily for the goodness of foreign interests.

The government our ancestors created, one which history tells us they created for themselves, their posterity and us, has become infiltrated and corrupted by a ruling elite with no love for our people. They have corrupted our laws and institutions and turned them against us. They have used their authority and hegemony to propagandize, mislead and miseducate our youth against their own nationality. Our rights to utilize our property for our own common national good has been denied us and we have been silenced as a nation in our own hallowed halls. Our nation's wealth has been squandered so that the ruling elite can expand their influence over foreign lands and peoples.

We have been demonized and silenced as “racists” for merely stating a fact that is rightfully ours: we are a nation, founded in our European heritage, with a right to exist, a right to self-determination and a right to prosper and to utilize our resources for our own ethnonational good. Our culture has been “deconstructed” and misrepresented in order to advance hostile foreign agendas. The very condition of our existence has been labeled as “supremacist,” something to be eliminated, when all

we seek is to be left alone, live in peace and have self-determination and self-government.

Because the ruling elite have established themselves as false authorities over our nation, and have led us down a path of destruction, we must reject their authority and legitimacy over our nation. We must establish our own authorities, our own institutions, our own self-governance and pursue a path towards national prosperity, freedom and self-determination. This is the job of the Euramerican National Assembly.

## **Our Past**

Europe has been the native land of our peoples and we Europeans had developed a highly sophisticated culture that allowed us to grow, prosper and spread to many largely uninhabited places around the world. We have established many new prosperous societies wherever we settled.

We, the children of Europe, established ourselves and our communities on the North American continent over 400 years ago. We established initial colonies which eventually grew into larger towns, cities and states. We prospered and grew here despite attacks by foreign peoples, eventually establishing peaceful relations with many foreign nations.

The United States of America, representing the creation of our ancestors was an attempt at creating a growing, healthy system of governance for Europeans in North America. It was an attempt to create representative government founded on the culture of Europeans.

## **European Identity and Culture**

We Europeans are a unique people with a unique identity and culture and have often distinguished ourselves as “White” in contrast to the many other peoples we find in the world. In a simplistic view, the races of the world were divided into Black, White, Yellow, Red and Brown peoples. We were and are the White people, but we could also just call ourselves European.

The components of our culture: our identity, our languages, our norms (folkways, mores, and laws), our values and ethics and material culture have often focused on us as a unique people worthy of being promoted in distinction to other peoples. We see our identity, our culture, our unique characteristics as things of beauty to be honored, protected and promoted.

Unfortunately, many others do not share these aspects of our culture, sometimes merely overlooking these realities in negligence, other times being actively hostile to them.

## **Historical Expressions of Our Nationality**

In the United States, an early representation of Euramerican identity and nationality was codified into The Naturalization Act of 1790 by Thomas Jefferson, which limited naturalization to “free white persons.” Other similar naturalization laws also restricted citizenship (and the nationality there under) to “white persons.” These legal acts were expressions of an underlying White Nationalism, of an identity and attempt to limit inclusion based on the particulars of that identity. Even as late as 1923, the Supreme Court of the United States declared that a particular individual could not become a citizen because he wasn’t white.

## **The Scourge of Slavery**

There was a time when slavery and servitude were considered normal throughout the world. The US, too, allowed slavery and indentured servitude for both Whites and non-Whites. Many of the white people who arrived in the US in its early days arrived as indentured servants who later became free. This institution has fortunately slowly eroded in acceptability.

But there was a time that global business interests and economic opportunists sought to bring foreign slaves into our homelands who were incompatible with our nationality. Thus, millions of non-Whites were brought by them as slaves. These selfish, greedy profiteers had no concerns for the rights of people or what was good for our nation. It served the nation no good to bring millions of foreign slaves into our territories. This empowered the slave holders and disenfranchised the non-

slave holders. The same globalists and economic opportunists who brought in millions of slaves in the early years are also the same ones who bring in millions of foreign immigrants to lower wages and despoil our cities today.

Today, the scourge of that slavery remains. Although only a small percentage of Whites had slaves and even Blacks were slave owners, all Whites are blamed for it, and only Whites! Even though Europeans were the first peoples to end slavery, we alone are constantly berated for its past practice. Slavery is still practiced in non-European societies around the world today.

The ENA decries slavery as wrong. We believe that all peoples should be free. Whites today do not engage in slavery. We need not beg for forgiveness for something we didn't do.

## **Rise of Anti-Whites**

Over the years, the power of anti-Whites has grown. Whereas at first they demanded minor concessions in our laws, there became a point where they gained control of the government. Prominently, that time appears to have been with the Democratic Party's acquisition of power leading into World War 2. Up until that time, all laws and court decisions affirmed the role of the government to the European-based American nation in the United States. Sometime during World War 2, it appears as if a major coup occurred such that by the early 1950's, globalists and anti-Whites utilized the legal system to work against us. The arrival of mass media and mass propaganda helped in this coup. There has been a slow, steady erosion of our rights, self-determination, and cultural expression in all public institutions since then.

The anti-Whites, once they had assumed control of the reigns of government, enacted numerous anti-White laws. In 1954,

anti-Whites in the Supreme Court used the “interstate commerce” clause of the constitution to fundamentally assert its authority to deny all manners of contract, property and associations rights. The anti-Whites in the executive utilized this as justification to call armed forces to impose their will on the populace. In 1965, anti-Whites in congress implemented immigration policies which fundamentally changed the face of immigration. In many cases, whenever anti-Whites were in positions to enforce the law, they simply refused to enforce ones that they didn’t like.

# **Our current situation**

## **The Historical Trend**

There has been a historical trend. Those who do not value our identity, culture and with whom we've cohabited have sought to slowly suppress our national identity and dis-empower us. Each step of the way, they have downplayed the importance of our European based nationality and sought to put other interests above it.

Each step of the way, they have empowered themselves while our nationality has been slowly removed from prominence and our self-determination eroded.

There has been a gradual destructive effort among those who do not share our cultural values. We have slowly been asked to make concessions, to compromise our identity for the good of others while getting few to no guarantees that our national interests will be protected or promoted. Unfortunately, we conceded in good will and received none in return.

Many opposing factions, such as corporations, universalist religions, foreign groups or globalists, have sought to suppress our voices and advance their interests at our expense. They have supported discriminatory and corrupt laws that violate our fundamental rights and freedoms.

They have slowly worked on interjecting their doctrines and preferences into law, violating our national interests and rights and slowly diminishing our self-determination in our very own institutions.

Our opponents have sought to legislate our nation out of existence. They have sought to disenfranchise us and silence us. They have sought to replace us with foreigners to prop-up

and authorize their anti-White policies. Even where long-standing laws have existed to limit their actions, when in power, our opposition merely refused to enforce the laws.

We have continually made concessions to the point where our destiny is obvious: according to them, we may have no nationality, no ethnicity, no identity under the illiberal authoritarian regime being enacted by our cohabitants. The result has been a total erosion of our ability to assert, organize and promote our interests in public places.

This is not acceptable and we must chart a future leading towards greater nationality, freedom and self determination for ourselves and our progeny. Our opposition has sought to legislate us out of existence and subject us to a future of dissolution. In response, we must explicitly declare our national existence, refuse further negotiation on it, disempower foreign influences on us and our society, and establish a path to national freedom and self-determination.

## **Forces Operating Against Us**

It is worth realizing that there is not a single opposition group because different tactics are required for each. The following identifies some of the chief forces organized against us.

### **Anti-Whites**

There are people who hate us merely because we are a white nation that has been strong and prosperous. They seek to disenfranchise and weaken us. They have little to no rational ideology driving them other than a pure hatred of our nationality or because it might be in their interests to do so. To seek to make agreements or to accept concessions with them would harm our nation.

## **Statists**

There are those who see that the state has ultimate authority over anything it declares authority over. Their state has its own interests above those of its people and seeks to promote itself as authoritative over all things. They have no concern for the rights of people to nationality, ethnicity or self-determination. All must bow before their self-declared authority.

## **Imperialists**

There are those who seek the growth and power of an imperial state which grows in strength by acquisitions of many disparate and foreign peoples. Once, they would do that with an external growth into other territories, but now it is just as easy to colonize foreigners into our homelands. These people seek to empower the United States Government to dissolve us merely by passing laws denying us our rights and by colonizing foreigners inside the US's borders. In 2015, the US DoD reported that the US empire had 587 bases in foreign countries in order to expand and project its power around the world.

## **Globalists**

Globalists seek to create a globalist state without “nations and borders.” They have hatred for all the nations of the world and work to create a legal environment where nations are unable to have self-determination.

## **Economic Opportunists**

Economic opportunists are driven by a desire to make themselves wealthy no matter who is harmed in their profit-seeking endeavors.

## **Marxists, Socialists and Communists**

Marxists, socialists and communists are particular kinds of imperialist, globalist authoritarians. They too hate all “nations and borders” and are dedicated to destroying all European-based nations. They represent one particularly well organized gang of insurgents who have infiltrated all public institutions and are utilizing their position to dis-empower and disenfranchise us.

## **Foreign Nations**

Other peoples and other nations often try to pursue their interests at the expense of our own interests. Often these people are able to buy politicians or industrialists off by offering them economic benefits. We must eliminate their influence over our homelands.

## **Universalist Religions**

Some universalist religions seek to grow over as many nations as possible and seek domination over all. They denigrate the rights of nations to exist and have self-determination so that they may impose their views worldwide.

## **Moving Forward**

Although it is necessary to point out some of the parties working against our national interests, we must assume personal responsibility for securing our own future. We can recognize that we have not been effective at communicating the goodness of our nation and its ideals and organizing ourselves into an effective social and political entity.

Our own past ineffectiveness defines a key aspect of the Euramerican National Assembly’s approach: that we have the responsibility to organize ourselves and bring about the change that we feel is necessary.

# Euramerican Nationalism

## Nationality and Citizenship

Clarity is necessary for explaining the ideas of Euramerican nationalism. It is important to define terms and make distinctions between two important concepts: Nationality and Citizenship. The following authoritative definitions of these terms is meant to reflect the usage of these terms among those of us in Euramerican National Assembly (ENA).

**Nationality** is the expression of a nation; nationality is defined as:

That quality or character which arises from the fact of a person's belonging to a nation or state [Black's Law Dictionary].

where a **nation** can be defined as:

A people, or aggregation of men, existing in the form of an organized jural society, usually inhabiting a distinct portion of the earth, speaking the same language, using the same customs, possessing historic continuity, and distinguished from other like groups by their racial origin and characteristics, and generally, but not necessarily, living under the same government and sovereignty [Black's Law Dictionary].

Detailing what constitutes a **nationalist argument** is:

A nationalist argument is a political doctrine built upon three basic assertions:

1. There exists a nation with an explicit and peculiar character
2. The interests and values of this nation take priority over all other interests and values.
3. The nation must be as independent as possible. This usually requires at least attainment of political sovereignty.

[John Breuilly, 1982. "Nationalism and the State".]

It is also worth considering another legal definition of **race**:

A tribe, people, or nation, belonging or supposed to belong to the same stock or lineage.  
[Black's Law Dictionary]

**Citizenship** is a legal status in a State (government).

The status of being a citizen [Black's Law Dictionary].

Where a **citizen** is:

In general, A member of a free city or jural society, (civitas.) possessing all the rights and privileges which can be enjoyed by any person under its constitution and government, and subject to the corresponding duties [Black's Law Dictionary].

And a **state** is:

A body politic, or society of men united together for the purpose of promoting their mutual safety and advantage, by the joint efforts of their combined strength [Black's Law Dictionary].

The two, nationality and citizenship, are not the same. A nation implies a cultural identification based on ethnicity, race and common origin whereas a citizen is someone afforded a specific status and certain rights under a corporate State. The corporate state often misrepresents itself as THE nation in order to authorize its force and manipulation of nationality; but the national identity comes from the people, not the state. For example, there can be many nationalities under a particular state (although a state may also claim to represent a particular nationality).

It is important to understand the U.S. Government has previously represented our nationality and its role in protecting and promoting that. However, it has slowly become corrupted to a point where it is now hostile and dangerous to our nationality. Our obligation is to re-affirm the importance of our nationality and commit ourselves to the greatest degree of unity and self-determination. These things are being taken from us.

## **Nationalism**

It is also worth understanding a definition of nationalism which the Euramerican National Assembly embraces. Anthony D. Smith, a specialist in the field, defines nationalism as "...an ideological movement for attaining and maintaining autonomy, unity and identity on behalf of a population deemed by some of its members to constitute an actual or potential 'nation'."

Euramerican Nationalism follows from this definition as a movement for attaining and maintaining autonomy, unity and identity of the Euramerican Nation in North America.

## **Natural and Human Rights**

The Euramerican National Assembly is founded on ideas of Natural and Human Rights. We believe that all humans have rights to nationality, ethnicity, culture and self-determination.

We believe that the Euramerican nation, in particular, has these rights and that we may legitimately and ethically pursue them. In the U.S. Declaration of Independence, Thomas Jefferson said:

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. — That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, — That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness.

This is a clear declaration of natural and human rights. Governments do not have a just claim to rule over us without our consent. The State absolutely does not have a right to destroy our nation to satisfy its own power mongering and hegemony. When factions who gain control over that government misuse it to deny us our rights, then we must unify, organize and fix the situation.

Things like nationality, culture and ethnicity are explicitly defined in numerous documents of human rights. Just as an example, the UN requires that:

States shall protect the existence and the national or ethnic, cultural, religious and linguistic identity of minorities within their respective

territories and shall encourage conditions for the promotion of that identity  
[UN Declaration on the Rights of Persons Religious and Linguistic Minorities]

We can see that the current illiberal regime is denying us fundamental rights recognized by the UN. It's not being said that the UN is an authority on the issue; in fact, they are a corrupt internationalist organization which represents states, and not nations. But, they say such things and the US Government has responsibilities under its agreements, which it has neglected or actively evaded.

It may be argued that we are not a minority, but the US claims to no longer represent our nationality and we are certainly a sub-population of the overall US population. Since Whites are currently less than 65% of the overall population, and fully half of the white population might be statist, imperialists and/or Marxist, while the definition of "white" used by the US government includes people that we don't recognize as fellow nationals, then the Euramerican nation could only be, at best, about 35 percent of the overall population. Certainly, we are a minority in this US if not the world. The imperialists, statist, and Marxists have certainly decided that we be a minority without self-determination, therefore, our claims for minority status will only become more valid over time.

So, it is within the framework of natural and human rights and within a spirit of humanity that we recognize these same rights for all peoples of the world. Most especially, we recognize them for ourselves and our nation, but we seek a condition of peace and mutual respect with all peoples of the world.

## **What is the Euramerican Nation?**

Euramerican is a conjoining of two words: European and American. Europe is the birthplace of our culture and identity

as a people. America is the place we find ourselves in now. We have called ourselves American. But the name of American has been taken from us. It has become synonymous with US citizenship, and is given to anyone who plants themselves in the U.S.

Euramerican is a singular concept. It is not two things placed next to each other, it is not a hyphenated word, but a single concept formed from two things. It is both European and American simultaneously. This is a good way to think about ourselves. Our European heritage and culture are fundamental aspects of who we are. The national identities we had in the past are important to us, they define us, but we are a new people, with a different destiny.

The Euramerican Nation is an affirmation of the reality that our society is founded from the children of Europe. It is not merely an “accident of birth” that we find ourselves with this commonality, but a statement of preference and commitment that we organize our society on this basis. Our European heritage and an ethnicity founded in that is the foundation of our society.

## **Declaration of Nationality**

To begin on our path to national freedom we need take only one simple act: an explicit declaration of our nationality and our intent to protect, maintain and promote it. The following is the Euramerican National Assembly’s Declaration of Our Nationality:

We are the Euramerican nation with our roots in our European heritage, now in America, seeking national unity, prosperity and self-determination. I am a Euramerican.

# **The Euramerican Nationalist Community**

Our conception of ourselves is as members of a community which is just, wholesome, organized and capable. Our job is not merely to organize a political movement, but to organize a complete nationalist community which is complete, coherent, wholesome and capable.

## **Completeness**

Our national community must be complete. Although we may engage in friendly relations with foreign nations, in a way that is mutually beneficial, we must ensure that we have the resources and capability for self-sufficiency. We must seek to have facilities to accommodate the needs of all of our people including facilities for self-governance, finance, education, defense, media, music and entertainment. To be complete, we must be self governing: no one gives us self-determination; it is something that we do for ourselves.

The nationalist community is an organic entity. If it is complete, then it is a self-identifying, self-maintaining and self governing, with internal group communication that can organize the acquisition and utilization of resources and socializes its members to where they are most effective by inculcating common identity, mores, norms and values. It maintains its own boundaries and selects directions to grow. To accomplish this, it develops positive emotions fostering cooperation, a sense of influence and accomplishment, integration and fulfillment of needs and a shared emotional connection.

## **Coherency**

Coherency is necessary to ensure that we head progressively towards our goals without misdirection or subversion and with the highest degree of organization and strategic direction. We

define and codify our ideals and values, we establish authorities consistent with them, we clearly communicate our principles to our members and we self-enforce them.

## **Wholesomeness**

When we are clear in our common ideals and hopes, we can work together to accomplish them. We want our society to be infused with healthy ideas and ideals, free of unhealthy ideas and approaches.

## **Capable**

To be capable, we must have awareness, resources, strategy, and operational effectiveness.

Awareness requires that we seek an understanding of all things around us and form it into meaningful descriptions.

Having the resources we need means that we have the technology and physical implements for accomplishment of our goals.

Operational effectiveness comes from skill, knowledge and discipline.

Together, these principles make our national community a great place to grow.

## **The Euramerican National Assembly**

The Euramerican National Assembly is a new approach to national renaissance and sustenance. It is revolutionary in its approach to defending, maintaining and promoting our nation and its interests. It works to organize a complete nationalist community under its banner. As such, the role of the Euramerican National Assembly is to articulate and represent the interests of the Euramerican nation and lead our people to a future of freedom, prosperity and security.

## **National Advocacy and Organization**

The key task of the Euramerican National Assembly is to advocate for and organize the Euramerican community and promote its interests. It articulates these ideas for our people. It organizes the nation for the greatest degree of unity, national freedom and self-determination.

## **National Authority**

Rejecting the authority of foreigners and non-aligned entities to voice the interest and intent of our nation, the Euramerican National Assembly works within the nationalist community to select our own community's authorities. We work to empower them and help provide them the resources they need to be effective. No one but those of us who are dedicated to the good of the Euramerican nation can articulate its interests.

## **National Self-Determination and Freedom**

Ultimately, our national mission is the attainment of self-determination and freedom. These conditions are as much a product of our own thought as well as our national organization. Developing ourselves for self-government is a key part of our regular community activity.

## **Why We Organize**

It is often necessary to state explicitly why the ENA organizes as it does. There are many who naively question the rational for organization. Stated clearly and succinctly, those reasons are:

1. To bring people together for greater collective action
2. To bring more resources together for greater effect
3. To create ongoing institutions that outlast the individual
4. To develop resources equivalent to or greater than our opposition
5. To minimize the influence of non-nationalist institutions over our nation
6. To systematize the lessons we learn as we move forward
7. To create a community and a sense of togetherness
8. To celebrate our national identity and existence
9. Because it is necessary for our national existence because it strengthens us

## **Getting Involved in the Euramerican National Assembly**

You can become involved in our community by being a supporter and participating in our community activities. You should learn more about our ideas and understand their importance.

## **Membership in the Euramerican National Assembly**

There are several categories of people with whom we work: Associates, General Members and Commissioned Members.

## **Associates**

**Associates** are non-dues paying supporters who are welcomed to some activities and events like community celebrations, cultural activities, dinners and speakers bureaus and other open but private events. We look forward to relaxing and enjoying time with those who support our national community.

## **General Members**

One becomes a **General Member** by accepting the principles of the Euramerican National Assembly, giving your oath and paying the required dues. As a General Member of the ENA , you have the right to attend our community gatherings and events, and vote for a representative in the National Assembly. Other than paying your dues and supporting our ideas, there are few other expectations or obligations, though. You can receive our organizational literature and media and you are eligible to be more involved in the community. But, we are thankful for your support and involvement to the degree you feel comfortable.

## **Commissioned Members**

Being a **Commissioned Member** means that you have accepted a full role in promoting the Euramerican nation through the Euramerican National Assembly, its activities and campaigns. You have volunteered to accept duties for some period of time and to actively work on projects. Accepting a commission is accepting a significant role as a leader or worker in the community.

## **Membership Petitions**

Those who may not meet the normal conditions of membership, but show themselves to be of upstanding character and wishing to take an active roll in advocating for Euramerican values may also petition to become members.

This allows overlooking certain violating conditions. Financial hardship, origin and other conditions could be waived for terms of membership. Additionally, we may allow community service, political activism or security services in lieu of dues.

## **Functional Corps**

To accomplish its regular operational tasks, the Euramerican National Assembly maintains several sub-organizational bodies or corps. These are organized and directed under the Executive Committee. If you are interested in joining these activities, contact your local regional leadership.

Three of the most important standing bodies are the Community Corps, the Security Corps and the Political Corps. Each of these bodies has specific roles in promoting specific goals for our nation.

The Community Corps is responsible for organizing all non-political and non-security related activities for our people. Typical activities in its purview include:

- Picnics
- Social Gatherings
- Entertainment activities
- Educational activities
- Cultural activities
- Common Welfare activities

The Security Corps performs risk analysis to identify threats, and provides security for our activities and members. It trains to be an elite corps for security and defense.

The Political Corps is responsible for organizing political activities for our people's good. They organize educational and outreach campaigns, and they run political campaigns.

## Regional Organization

Beyond its functional breakdown, the Euramerican National Assembly is divided into regional sections. The sections are:

<b>Regional Section</b>	<b>Territorial Coverage</b>
National Assembly	National/Country
State Assembly	State
County Assembly	County
City Assembly	City-sized population
Township	Sub City
Branch	Several Blocks
Circle	Neighborhood

Your involvement in the ENA will be organized based on these regional sections.

## The Regional Assemblies

Within your regional grouping, you will be given the opportunity to take part in the social, cultural and political life of your people. Beyond mere local activities, a key part of our national life involves self-governance. This is done through formal Assemblies at the County, State and National Level.

At the County Assembly, you'll have the opportunity to vote on policies and leaders for the State Assembly; and at the State Assembly, for the National Assembly; at the National Assembly, overall policy and leadership within our nation. If a County Assembly becomes too large and ungovernable, lower level Assemblies will be chartered. Each of these regional assemblies has responsibilities for regular, formal Assemblies

and gives you representation and voice in your organization and nation.

## **The National Assembly**

The National Assembly is the highest organizational body of our nation. It allows governance and resource management for all of our people. It provides organization and guidance that will ultimately unite our people into one cultural, economic, and political community.

## **Appendix A: Symbols and Identifications of the ENA**

### **Vision**

The vision of the Euramerican National Assembly is for a thriving Euramerican nationalist community organized for its own interests, survival, and prosperity having attained national self-determination.

### **Mission Statement**

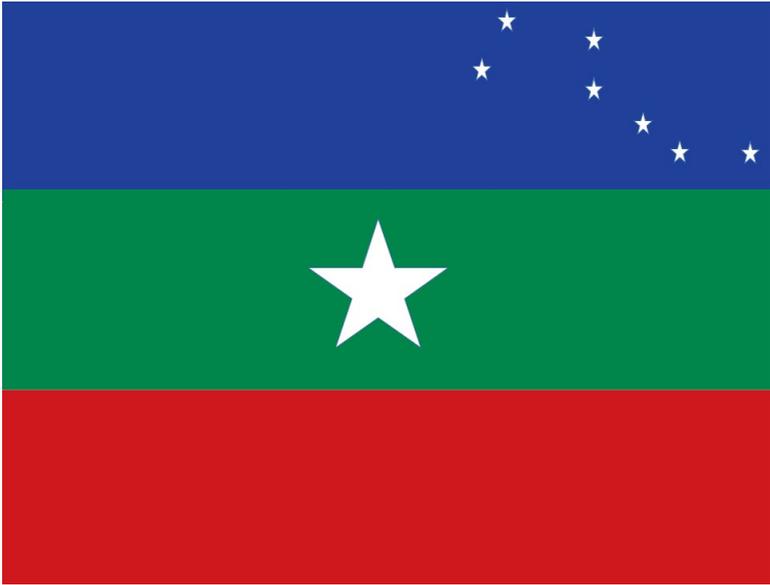
The mission of the Euramerican National Assembly is to articulate and represent the interests of the Euramerican nation and lead our people to a future of freedom, prosperity and security.

### **Motto**

Nationality, Unity, Self-determination

### **Flag**

This section identifies the Euramerican National Assembly flag and its significance.



The Red is the toil and blood that our people have given to create the world.

The Green is the lush fields and prosperity that our folk bring to the world and create wherever they reside.

The Blue is the oceans which we have sailed and the sky's which we have flown.

We are a people of the north, we are the great shining star of the North, shaped by ice with a soul that burns so bright we brought the world out of the stone age and into the modern age.

We are a people that will make our way to the stars one day, and continue to create great civilizations wherever we tread.

## Appendix B - The Euramerican Resolution

**Whereas** a free prosperous united American nation composed of free European peoples once had sovereignty and freedom; and

**whereas** that nation once lived in a state representing our interests above all else but which is now corrupted and inimical to our ethno-national interests; and

**whereas** the ethno-national name "American" has been taken from us by that state, and given to many many foreign peoples colonized among us; and

**whereas** that state now imposes all manner of unlivable conditions, hostile to our ethno-national and other rights and interests; and

**whereas** that state now seeks our dissolution among many foreign peoples, violates our rights, suppresses our identity, and treats us unequally among other ethno-national groups; and

**whereas** the many foreign peoples imposed on us now express hatred, hostility, and disrespect against our ethno-national rights and expression; and

**whereas** we are a free and independent people, with full rights to self-determination, distinguishing ourselves from the many other peoples, seeking to maintain our own national identity, national existence, in a society that embraces and represents our unique identity, heritage and destiny; and

**whereas** in order to maintain what we know is a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and

secure the Blessings of Liberty to ourselves and our Posterity;  
now therefore be it

**Resolved**, we shall now and forever call ourselves the Euramerican nation. Euramerican is a single word, uniting people of European heritage living in the North American continent; be it further

**Resolved**, we shall now be guided by the White Nationalism Doctrine, specifically:

White Nationalism is the doctrine that we Whites have natural and human rights.

It is a doctrine of identity, existence, and freedom. It is not a doctrine of superiority, supremacy or dominance.

Among the many rights we hold are:

we have the right to ethnicity  
we have the right to nationality  
we have the right to our culture  
we have the right to national self-determination  
we have the right to self-government

be it further

**Resolved**, we proclaim that we need our own leadership and governance to articulate, express, and guide the interests of our nation; be it further

**Resolved**, we shall organize ourselves into a national community seeking to protect, maintain and promote our national identity, community and interests; be it further

***Resolved***, we establish the Euramerican National Assembly to articulate, protect, organize for and promote our national rights and interests.